



Maharaja Ranjit Singh Punjab Technical University

Badal Road, Bathinda -151001

(Established by Govt. of Punjab vide Punjab Act No. 5 of 2015)

DIRECTORATE OF YOUTH WELFARE

Dr. Iqbal Singh Brar
Director, Youth Welfare

Ref No: MRSPTU/YW/159

Date: 13-08-2026

Principals/Directors

All Constituent/Affiliated Colleges/Institutions of MRSPTU, Bathinda

Sub: Consent for conducting 11th Inter-Zonal Youth Festival 2026.

This is to bring to your kind notice that 11th Inter-Zonal Youth Festival 2026 of MRSPTU, Bathinda is going to be held in the month of October/November, 2026. If your Institution is willing to organize this festival at your premises, kindly convey your consent to organize this event along with information regarding the relevant infrastructure in your institution available as per attached performa. The University will provide a grant of Rs. 6.00 Lac to the host institution as financial assistance for two days event and Rs. 7.00 Lac (maximum) for three days event including the entry fees for the conduct of Inter-Zonal Youth Festival, rest of the expenditure shall be borne by the host institution.

This information is to be sent via e-mail: dir.cultural@mrsptu.ac.in latest by 31-08-2026 upto 03:00 PM so that necessary arrangements can be done well in time.

Regards

Director, Youth Welfare
MRSPTU, Bathinda.

CC:

1. PA to Hon'ble Vice Chancellor, MRSPTU, Bathinda for kind information
2. Registrar, MRSPTU, Bathinda for kind information
3. Dean Student Welfare, MRSPTU, Bathinda
4. Professor In-charge, Finance & Purchase, MRSPTU, Bathinda
5. Director, CDC, MRSPTU, Bathinda
6. Director, IT Enabled Services, MRSPTU, Bathinda to update on university website.
7. Master file.

CONSENT TO CONDUCT MRSPTU 11th INTER-ZONAL YOUTH FESTIVAL FOR SESSION 2026-27

1. Name of the College/Institute with Complete address: _____
2. Name of Director/Principal with Phone No. and E-mail Id: _____
3. Name of Coordinator (Cultural Activities) with Phone No & E-mail Id: _____
4. Detail of Venues (with Approx. Capacity)
 - a) Auditorium _____
 - b) Multipurpose Hall _____
 - c) Open Air Theatre _____
 - d) Any other _____
5. Details of Accommodation for Students and Officials:
 - a) Boys _____
 - b) Girls _____
 - c) Male Officials _____
 - d) Female Officials _____
 - e) Guest (Male/Female) _____
6. Description of Food arrangements for participant students and officials: _____
7. Student Centre/Canteen (Yes/No) _____
8. Details of the Local Transport for Students/Officials: _____
9. Arrangements for Lights/Sound/Stage/Generator Backup/Projector: _____
10. Security arrangements: _____
11. Please mention availability of mass media for giving wider publicity: _____
12. Any other information: _____

Note: Please provide the above information on your letterpad and attach separate sheet wherever required.

**Signature of Coordinator
(Cultural Activities)**

Name of Coordinator- _____

Mobile No. _____

**Signature of Principal/Director
with stamp**