



Giani Zail Singh Campus College of Engg. & Technology
Maharaja Ranjit Singh Punjab Technical University

Dabwali Road, Bathinda -151001

(Estb. under Act 5(2015) of Punjab Govt & approved under section 2 (f) & 12 B of the UGC)

Department of Electrical Engg.

Ref No : HEED/ 296

Dated 17/07/2025

Walk in Interview

Applications are invited for faculty purely on lecture basis at Department of Electrical Engg. GZS Campus CET, MRSPTU, Bathinda for the academic session Aug-Dec. 2025 in Electrical Engg. Discipline as per University Norms. The walk-in-interview will be held in offline mode only as detailed below:

Date of Interview	Time of Reporting	Time of Interview	Venue for Interview
24-07-2025 (Thursday)	09:00 AM	10:30 AM onwards	Room No. A-115, Department of Electrical Engg., GZSCCET, MRSPTU, Bathinda

- All interested and eligible candidates are required to bring original certificates, 02 sets of self-attested photocopies at the time of interview.
- Send your resume in prescribed format at hod.ee@mrsptu.ac.in upto **23-07-2025 (Wednesday)**.
- Minimum Qualification is M. Tech. in relevant field as per MRSPTU, Bathinda guidelines.
- No separate intimation will be sent for the interview and no TA/DA will be paid.
- The University reserves the rights to increase/decrease or not to fill the posts.

HOD

Deptt. of Electrical Engg.

S. Gargadeep
17/7/2025

CC: (Via email only)

1. Registrar, MRSPTU, Bathinda.
2. Campus Director GZSCCET, Bathinda.
3. Dean Academic Affair, MRSPTU, Bathinda.
4. P.I, ITES to put it on website.
5. Deptt. Notice Board.



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Department of Electrical Engg.

Ref No : Phy/23/_____

Dated _____

Format of Resume

(For the Faculty on Lecture Basis)

Name(As per Matric Certificate): _____

Father & Mother's Name(As in Matric certificate): _____

Husband's Name(if married): _____

Date of Birth(As per Matric Certificate): _____

Communication _____ Address: _____

Photo

Contact No. _____ WhatsApp No. _____ Email ID _____

1. Educational Qualifications(Starting from Highest up to Matric) (Attach self-attested copies)

S N	NAME OF DEGREE/ DURATION	NAME OF COLLEGE	NAME OF UNIVERSITY	MON/YR of Passing	% Marks	Proof attached (Y/N) (Page no)
					CGPA & Multi Factor/Equi. Marks	
1						
2						
3						
4						
5						

2. Relevant Experience(Starting from present posting) (Attach self-attested copies)

S N	Designation	Regular/ Adhoc/ Hourly	Organization/ Institute	Start Date	End Date	Duration			Proof attached (Y/N) (Page no)
						Y	M	D	
1									
2									
3									
4									
5									
TOTAL EXPERIENCE =									

3. Extra-Curricular Activities (Attach self-attested copies) (You may add rows/attach extra sheet, if required)

SN	NAME/TYPE OF ACTIVITY	LEVEL/ POSITION	YEAR & DURATION	Proof attached (Y/N), if Yes at (Page no)
1.				
2.				
3.				
4.				

4. Co-Curricular Activities (Attach self-attested copies) (You may add rows/attach extra sheet, if required)

SN	NAME/TYPE OF ACTIVITY	LEVEL / POSITION	YEAR & DURATION	Proof attached (Y/N), if Yes at (Page no)
1.				
2.				
3.				
4.				

5. Publications (also attach list as per below format along with self-attested first page of all Publication/s)

Journals / Conferences	Total Publication	Name of Journal / Conference (In case of Journal; Whether in UGC CARE / SCOPUS/ SCI/ PEER Reviewed Journal)	Description of Journal/Conf		Proof attached (Y/N), if Yes at (Page no)
			Journal Vol/ Issue/ ISSN	Name/Venue/ Date of Conf	
Int'l Journal					
National Journal					
Int'l Conference					
Nat' Conference					

6. Any other achievements _____

I, _____ s-d-w/o Sh _____, hereby declare that all the statements/particulars furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice.

Place:

Dated:

Signature of Applicant