



Giani Zail Singh Campus College of Engg. & Technology
Maharaja Ranjit Singh Punjab Technical University
Dabwali Road, Bathinda -151001
(Estb. under Act 5(2015) of Punjab Govt & approved under section 2 (f) & 12 B of the UGC)
Department of Electrical Engg.

Ref No : Phy/23/ _____

Dated _____

Format of Resume

(For the Faculty on Lecture Basis)

Name (As per Matric Certificate): _____

Father & Mother's Name (As in Matric certificate): _____

Husband's Name (if married): _____

Date of Birth (As per Matric Certificate): _____

Communication _____ **Address:** _____

Photo

Contact No. _____ **WhatsApp No.** _____ **Email ID** _____

1. Educational Qualifications (Starting from Highest up to Matric) (Attach self-attested copies)

S N	NAME OF DEGREE/ DURATION	NAME OF COLLEGE	NAME OF UNIVERSITY	MON/YR of Passing	% Marks	Proof attached (Y/N) (Page no)
					CGPA & Multi Factor/Equi. Marks	
1						
2						
3						
4						
5						

2. Relevant Experience (Starting from present posting) (Attach self-attested copies)

S N	Designation	Regular/ Adhoc/ Hourly	Organization/ Institute	Start Date	End Date	Duration			Proof attached (Y/N) (Page no)
						Y	M	D	
1									
2									
3									
4									
5									
TOTAL EXPERIENCE =									

3. **Extra-Curricular Activities** (Attach self-attested copies) (You may add rows/attach extra sheet, if required)

SN	NAME/TYPE OF ACTIVITY	LEVEL/ POSITION	YEAR & DURATION	Proof attached (Y/N), if Yes at (Page no)
1.				
2.				
3.				
4.				

4. **Co-Curricular Activities** (Attach self-attested copies) (You may add rows/attach extra sheet, if required)

SN	NAME/TYPE OF ACTIVITY	LEVEL / POSITION	YEAR & DURATION	Proof attached (Y/N), if Yes at (Page no)
1.				
2.				
3.				
4.				

5. **Publications** (also attach list as per below format along with self-attested first page of all Publication/s)

Journals / Conferences	Total Publication	Name of Journal / Conference (In case of Journal; Whether in UGC CARE / SCOPUS/ SCI/ PEER Reviewed Journal)	Description of Journal/Conf		Proof attached (Y/N), if Yes at (Page no)
			Journal Vol/ Issue/ ISSN	Name/Venue/ Date of Conf	
Int'l Journal					
National Journal					
Int'l Conference					
Nat'l Conference					

6. **Any other achievements** _____

I, _____ s-d-w/o Sh _____, hereby declare that all the statements/particulars furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice.

Place:

Dated:

Signature of Applicant