



ਮਹਾਰਾਜਾ ਰਣਜੀਤ ਸਿੰਘ ਪੰਜਾਬ ਟੈਕਨੀਕਲ ਯੂਨੀਵਰਸਿਟੀ, ਡੱਬਵਾਲੀ ਰੋਡ, ਬਠਿੰਡਾ

Maharaja Ranjit Singh Punjab Technical University

Dabwali Road, Bathinda -151001

(Established by Govt. of Punjab vide Punjab Act No. 5 of 2015)

DEPARTMENT OF CHEMISTRY

Ref. No. Chem/25/1.7.25.....

Dated.17.7.2025

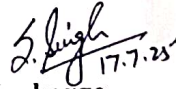
WALK IN INTERVIEW

Applications are invited for faculty of Forensic Science & Biological Sciences purely on lecture basis at Department of Chemistry, MRSPTU, Bathinda for the academic session July-Dec 2025. The walk in interview will be held in offline mode only as detailed below:

Date of Interview	Time of Reporting	Tentative Number of Faculty Required	Time of Interview	Venue of Interview
23.07.2025 (Wednesday)	09:00AM	03	10:00AM onwards	Block A, First Floor, Room No. A-103, Deptt. of Chemistry, MRSPTU, Bathinda

- All Interested and eligible candidates are required to bring original certificates, 02 sets of their self-attested photocopies at the time of interview.
- Send your resume in prescribed format (attached with this advt.) at hodchemistry@mrsptu.ac.in upto 22.07.2025 (Tuesday) and bring the same the time of interview (02 sets)
- Qualification and remuneration shall be as per MRSPTU, Bathinda guidelines.
- Number of faculty position required may increase or decrease. University reserves the right not to fill the advertised posts.
- No separate intimation will be sent for the interview and no TA/DA will be paid.

Note: Retired faculty (having Ph.D) will be preferred.


Incharge
Deptt. of Chemistry
MRSPTU, Bathinda

CC:

1. PA to Vice Chancellor, for kind information of Hon'ble Vice Chancellor, MRSPTU, Bathinda.
2. Registrar, MRSPTU, Bathinda (through DAA, MRSPTU)
3. Dean Academics Affairs, MRSPTU
4. Deputy Registrar, MRSPTU, Bathinda.
5. Prof. Incharge, ITES to publish on website.
6. BOC Members.
7. Notice Board.



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(ਪੰਜਾਬ ਸਰਕਾਰ ਦੁਆਰਾ ਪੰਜਾਬ ਐਕਟ ਨੰ: 5 [2015] ਬਹਿਰ ਸਥਾਪਤ ਅਦਾਰਾ, ਅਤੇ ਯੂ.ਜੀ.ਸੀ. ਐਕਟ, 1956 ਦੀ ਧਾਰਾ 2(ਐਫ) ਅਤੇ 12 ਬੀ ਅਧੀਨ)
Maharaja Ranjit Singh Punjab Technical University, Dabwali Road, Bathinda -151001
(Established by Govt. of Punjab vide Punjab Act No. 5 [2015] and w/s 2(f) and 12 B of UGC Act, 1956)

3. Extra-Curricular Activities (Attach self-attested copies) (You may add rows/attach extra sheet, if required)

SN	NAME/TYPE OF ACTIVITY	LEVEL/ POSITION	YEAR & DURATION	Proof attached (Y/N), if Yes at (Page no)
1.				
2.				
3.				
4.				

1. Co-Curricular Activities (Attach self-attested copies) (You may add rows/attach extra sheet, if required)

SN	NAME/TYPE OF ACTIVITY	LEVEL / POSITION	YEAR & DURATION	Proof attached (Y/N), if Yes at (Page no)
1.				
2.				
3.				
4.				

5. Publications (also attach list as per below format along with self-attested first page of all Publication/s)

Journals / Conferences	Total Publication	Name of Journal / Conference (In case of Journal; Whether in UGC CARE / SCOPUS / SCI / PEER Reviewed Journal)	Description of Journal/Conf		Proof attached (Y/N), if Yes at (Page no)
			Journal Vol/ Issue/ ISSN	Name/Venue/ Date of Conf	
Int'l Journal					
National Journal					
Int'l Conference					
Nat' Conference					

6. Any other achievements.

I, _____ s-d-w/o Sh _____, hereby declare that all the statements/particulars furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice.

Place:

Dated:

Signature of Applicant



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Format of Resume

(For the Post of Assistant Professors/Lecturer (on purely lecture basis))

Name(As per Matric Certificate): _____

Father & Mother's Name(As in Matric certificate): _____

Husband's Name(if married): _____

Date of Birth(As per Matric Certificate): _____

Communication Address: _____

Contact No. _____ **WhatsApp No.** _____ **Email ID** _____

Photo

1. Educational Qualifications(Starting from Highest up to Matric) (Attach self-attested copies)

S N	NAME OF DEGREE/ DURATION	NAME OF COLLEGE	NAME OF UNIVERSITY	MON/YR of Passing	% Marks	Proof attached (Y/N) (Page no)
					CGPA & Multi Factor/Equi. Marks	
1						
2						
3						
4						
5						

2. Relevant Experience(Starting from present posting) (Attach self-attested copies)

S N	Designation	Regular/ Adhoc/ Hourly	Organization/ Institute	Start Date	End Date	Duration			Proof attached (Y/N) (Page no)
						Y	M	D	
1									
2									
3									
4									
5									
TOTAL EXPERIENCE =									