



ਮਹਾਰਾਜਾ ਰਣਜੀਤ ਸਿੰਘ ਪੰਜਾਬ ਟੈਕਨੀਕਲ ਯੂਨੀਵਰਸਿਟੀ, ਡੱਬਵਾਲੀ ਰੋਡ, ਬਠਿੰਡਾ।

**Maharaja Ranjit Singh Punjab Technical University**

Dabwali Road, Bathinda -151001

(Established by Govt. of Punjab vide Punjab Act No. 5 of 2015)

**DEPARTMENT OF CHEMISTRY**

Ref. No. Chem/24/246.....

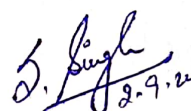
Dated. 02/09/2024

**WALK IN INTERVIEW**

An Interview for the one (01) post of Assistant Professor/Lecturer in Chemistry for the session July-Dec 2024 on purely lecture basis against leave vacancy will be held on 09.09.2024 (Monday) at 11:00am in the office of Head of the Department of Chemistry. All interested and eligible candidates are required to bring original certificates and two sets of copies of their documents at the time of interview.

- The vacancies are purely on lecture/hourly basis
- No TA/DA will be paid to the candidate.
- Number of faculty position required may increase or decrease. University reserves the right not to fill the advertised posts.
- Candidate must report at least two hours before the interview.
- For any queries please contact: 82669-39341
- Candidates are required to bring their resume in resume format attached.

**Note:** 1. Ph.D candidates & retired faculty (having Ph.D) will be preferred.

  
S. Singh  
2.9.24  
Head  
Deptt. of Chemistry  
MRSPTU, Bathinda

CC:

1. PA to Vice Chancellor, for kind information of Hon'ble Vice Chancellor, MRSPTU, Bathinda.
2. Registrar, MRSPTU, Bathinda.
3. Dean Academics Affairs, MRSPTU
4. Deputy Registrar, MRSPTU, Bathinda.
5. Prof. Incharge, ITES to publish on website.
6. BOC Members.
7. Notice Board.





# ਮਹਾਰਾਜਾ ਰਣਜੀਤ ਸਿੰਘ ਪੰਜਾਬ ਟੈਕਨੀਕਲ ਯੂਨੀਵਰਸਿਟੀ, ਡੱਬਵਾਲੀ ਰੋਡ, ਬਠਿੰਡਾ-151001

(ਪੰਜਾਬ ਸਰਕਾਰ ਦੁਆਰਾ ਪੰਜਾਬ ਐਕਟ ਨੰ: 5 [2015] ਤਹਿਤ ਸਥਾਪਤ ਅਦਾਰਾ, ਅਤੇ ਯੂ.ਜੀ.ਸੀ. ਐਕਟ, 1956 ਦੀ ਧਾਰਾ 2(ਐਫ) ਅਤੇ 12 ਬੀ ਅਧੀਨ)  
**Maharaja Ranjit Singh Punjab Technical University, Dabwali Road, Bathinda -151001**  
(Established by Govt. of Punjab vide Punjab Act No. 5 [2015] and u/s 2(f) and 12 B of UGC Act, 1956)

## Format of Resume

**(For the Post of Assistant Professors/Lecturer (on purely lecture basis))**

**Name**(As per Matric Certificate): \_\_\_\_\_

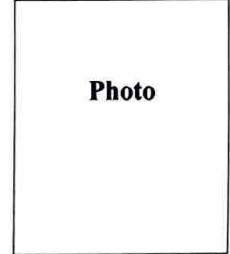
**Father & Mother's Name**(As in Matric certificate): \_\_\_\_\_

**Husband's Name**(if married): \_\_\_\_\_

**Date of Birth**(As per Matric Certificate): \_\_\_\_\_

**Communication Address:** \_\_\_\_\_

**Contact No.** \_\_\_\_\_ **WhatsApp No.** \_\_\_\_\_ **Email ID** \_\_\_\_\_



Photo

### 1. **Educational Qualifications**(Starting from Highest up to Matric) (Attach self-attested copies)

S N	NAME OF DEGREE/ DURATION	NAME OF COLLEGE	NAME OF UNIVERSITY	MON/YR of Passing	% Marks	Proof attached (Y/N) (Page no)
					CGPA & Multi Factor/Equi. Marks	
1						
2						
3						
4						
5						

### 2. **Relevant Experience**(Starting from present posting) (Attach self-attested copies)

S N	Designation	Regular/ Adhoc/ Hourly	Organization/ Institute	Start Date	End Date	Duration			Proof attached (Y/N) (Page no)
						Y	M	D	
1									
2									
3									
4									
5									
<b>TOTAL EXPERIENCE =</b>									



# ਮਹਾਰਾਜਾ ਰਣਜੀਤ ਸਿੰਘ ਪੰਜਾਬ ਟੈਕਨੀਕਲ ਯੂਨੀਵਰਸਿਟੀ, ਡੱਬਵਾਲੀ ਰੋਡ, ਬਠਿੰਡਾ-151001

(ਪੰਜਾਬ ਸਰਕਾਰ ਦੁਆਰਾ ਪੰਜਾਬ ਐਕਟ ਨੰ: 5 [2015] ਤਹਿਤ ਸਥਾਪਤ ਅਦਾਰਾ, ਅਤੇ ਯੂ.ਜੀ.ਸੀ. ਐਕਟ, 1956 ਦੀ ਧਾਰਾ 2(ਐਫ) ਅਤੇ 12 ਬੀ ਅਧੀਨ)  
**Maharaja Ranjit Singh Punjab Technical University, Dabwali Road, Bathinda -151001**  
(Established by Govt. of Punjab vide Punjab Act No. 5 [2015] and u/s 2(f) and 12 B of UGC Act, 1956)

### 3. Extra-Curricular Activities (Attach self-attested copies) (You may add rows/attach extra sheet, if required)

SN	NAME/TYPE OF ACTIVITY	LEVEL/ POSITION	YEAR & DURATION	Proof attached (Y/N), if Yes at (Page no)
1.				
2.				
3.				
4.				

### 1. Co-Curricular Activities (Attach self-attested copies) (You may add rows/attach extra sheet, if required)

SN	NAME/TYPE OF ACTIVITY	LEVEL / POSITION	YEAR & DURATION	Proof attached (Y/N), if Yes at (Page no)
1.				
2.				
3.				
4.				

### 5. Publications (also attach list as per below format along with self-attested first page of all Publication/s)

Journals / Conferences	Total Publication	Name of Journal / Conference (In case of Journal; Whether in UGC CARE / SCOPUS/ SCI/ PEER Reviewed Journal)	Description of Journal/Conf		Proof attached (Y/N), if Yes at (Page no)
			Journal Vol/ Issue/ ISSN	Name/Venue/ Date of Conf	
Int'l Journal					
National Journal					
Int'l Conference					
Nat' Conference					

### 6. Any other achievements.

I, \_\_\_\_\_ s-d-w/o Sh \_\_\_\_\_, hereby declare that all the statements/particulars furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice.

Place:

Dated:

Signature of Applicant