

# ਮਹਾਰਾਜਾ ਰਣਜੀਤ ਸਿੰਘ ਪੰਜਾਬ ਟੈਕਨੀਕਲ ਯੂਨੀਵਰਸਿਟੀ, ਡੱਬਵਾਲੀ ਰੋਡ, ਬਠਿੰਡਾ - 151001

(ਪੰਜਾਬ ਸਰਕਾਰ ਦੁਆਰਾ ਪੰਜਾਬ ਐਕਟ ਨੰ: 5 [2015] ਤਹਿਤ ਸਥਾਪਤ ਅਦਾਰਾ, ਅਤੇ ਯੂ.ਜੀ.ਸੀ. ਐਕਟ, 1956 ਦੀ ਧਾਰਾ 2(ਐਫ) ਅਤੇ 12 ਬੀ ਅਧੀਨ)  
**Maharaja Ranjit Singh Punjab Technical University, Dabwali Road, Bathinda -151001**  
(Established by Govt. of Punjab vide Punjab Act No. 5 [2015] and u/s 2(f) and 12 B of UGC Act, 1956)

## Format of Resume

### (For the Post of Assistant Professors/Lecturer (on purely lecture basis))

**Name**(As per Matric Certificate): Manpreet Kaur

**Father & Mother's Name**(As in Matric certificate): Ram Singh & Babli Kaur

**Husband's Name**(if married): \_\_\_\_\_

**Date of Birth**(As per Matric Certificate): 08-02-2000

**Communication Address**: House no. 8 , village: Rai ke khurd, Teh & Distt - Bathinda

**Contact No.** 62807-04009 **WhatsApp No.** 62807-04009 **Email ID:** manpreet822k@gmail.com

Photo

### 1. Educational Qualifications(Starting from Highest up to Matric) (Attach self-attested copies)

S N	NAME OF DEGREE/ DURATION	NAME OF COLLEGE	NAME OF UNIVERSITY	MON/YR of Passing	% Marks	Proof attached (Y/N) (Page no)
					CGPA & Multi Factor/Equi. Marks	
1	Msc. Mathematics	Central University of Punjab	Central University of Punjab	June 2024	83.2%	
2	Bsc Non- Medical	Punjabi University college Ghudda, Bathinda	Punjabi University Patiala	June 2020	82.4%	
3	12th	Govt. Girls Sen. Sec. School, Giddarbaha	PSEB	March 2017	78.8%	
4	10th	Govt. Sen. Sec. School, Rai ke Kalan, Bathinda	PSEB	March 2015	93.2%	
5						

### 2. Relevant Experience(Starting form present posting) (Attach self-attested copies)

S N	Designation	Regular/ Adhoc/ Hourly	Organization/ Institute	Start Date	End Date	Duration			Proof attached (Y/N) (Page no)
						Y	M	D	
1									
2									

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3									
4									
5									
<b>TOTAL EXPERIENCE =</b>									

**3. Extra-Curricular Activities** (Attach self-attested copies) (You may add rows/attach extra sheet, if required)

SN	NAME/TYPE OF ACTIVITY	LEVEL/ POSITION	YEAR & DURATION	Proof attached (Y/N), if Yes at (Page no)
1.				
2.				
3.				
4.				

**4. Co-Curricular Activities** (Attach self-attested copies) (You may add rows/attach extra sheet, if required)

SN	NAME/TYPE OF ACTIVITY	LEVEL / POSITION	YEAR & DURATION	Proof attached (Y/N), if Yes at (Page no)
1.				
2.				
3.				
4.				

**5. Publications** (also attach list as per below format along with self-attested first page of all Publication/s)

Journals / Conferences	Total Publication	Name of Journal / Conference <i>(In case of Journal; Whether in UGC CARE / SCOPUS/ SCI/ PEER Reviewed Journal)</i>	Description of Journal/Conf		Proof attached (Y/N), if Yes at (Page no)
			Journal Vol/ Issue/ ISSN	Name/Venue/ Date of Conf	
Int'l Journal					
National Journal					
Int'l Conference					
Nat' Conference					

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## 6. Any other achievements.

I, Manpreet Kaur d/o Sh Ram Singh, hereby declare that all the statements/particulars furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice.

Place:

Dated:

**Signature of Applicant**