



ਮਹਾਰਾਜਾ ਰਣਜੀਤ ਸਿੰਘ ਪੰਜਾਬ ਟੈਕਨੀਕਲ ਯੂਨੀਵਰਸਿਟੀ, ਡੱਬਵਾਲੀ ਰੋਡ, ਬਠਿੰਡਾ-151001

(ਪੰਜਾਬ ਸਰਕਾਰ ਦੁਆਰਾ ਪੰਜਾਬ ਐਕਟ ਨੰ: 5 [2015] ਤਹਿਤ ਸਥਾਪਤ ਅਦਾਰਾ, ਅਤੇ ਯੂ.ਜੀ.ਸੀ. ਐਕਟ, 1956 ਦੀ ਧਾਰਾ 2(ਐਫ) ਅਤੇ 12ਬੀ ਅਧੀਨ)
Maharaja Ranjit Singh Punjab Technical University, Dabwali Road, Bathinda -151001
(Established by Govt. of Punjab vide Punjab Act No. 5 [2015] and u/s 2(f) and 12 B of UGC Act, 1956)

Format of Resume

(For the Post of Assistant Professors/Lecturer (on purely lecture basis))

Name(As per Matric Certificate): **Anmol**

Father & Mother's Name(As in Matric certificate): **Bharat Deepak & Preeti Rani**

Husband's Name(if married): _____

Date of Birth(As per Matric Certificate): **25-09-2000**

Communication Address: **Near Luv Kush Park, Ram Nagar Colony, Ward No. 11,
Mandi Dabwali, Distt. Sirsa, Haryana – 125104**

Contact No. 7082373391 WhatsApp No. 7082373391 Email ID anmol21jul@gmail.com



1. Educational Qualifications(Starting from Highest up to Matric) (Attach self-attested copies)

S N	NAME OF DEGREE/ DURATION	NAME OF COLLEGE	NAME OF UNIVERSITY	MON/YR of Passing	% Marks	Proof attached (Y/N) (Page no)
					CGPA & Multi Factor/Equi. Marks	
1	M.Sc. Mathematics	Govt. Rajindra College, Bathinda	Punjabi University, Patiala	May, 2023	80.00%	Y
2	B.A.	Govt. Rajindra College, Bathinda	Punjabi University, Patiala	May, 2021	77.90%	Y
3	10+2	Raja Ram Girls' Sr. Sec. School, Mandi Dabwali	Board of School Education Haryana, Bhiwani	March, 2018	83.20%	Y
4	10 th	Vikas High School, Mandi Dabwali	Board of School Education Haryana, Bhiwani	March, 2016	86.60%	Y

2. Relevant Experience(Starting from present posting) (Attach self-attested copies)

S N	Designation	Regular/ Adhoc/ Hourly	Organization/ Institute	Start Date	End Date	Duration			Proof attached (Y/N) (Page no)
						Y	M	D	
1	Assistant Professor	Lecture Basis	Govt. Rajindra College, Bathinda	03/03/25	28/04/25	0	1	26	N
2	Assistant Professor	Lecture Basis	Govt. Rajindra College, Bathinda	24/08/24	28/11/24	0	3	6	N
3	Assistant Professor	Lecture Basis	Govt. Rajindra College, Bathinda	27/02/24	03/05/24	0	2	6	N
TOTAL EXPERIENCE =						0	7	8	



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3. Extra-Curricular Activities (Attach self-attested copies) (You may add rows/attach extra sheet, if required)

SN	NAME/TYPE OF ACTIVITY	LEVEL/ POSITION	YEAR & DURATION	Proof attached (Y/N), if Yes at (Page no)
1.				
2.				
3.				
4.				

4. Co-Curricular Activities (Attach self-attested copies) (You may add rows/attach extra sheet, if required)

SN	NAME/TYPE OF ACTIVITY	LEVEL / POSITION	YEAR & DURATION	Proof attached (Y/N), if Yes at (Page no)
1.				
2.				
3.				
4.				

5. Publications (also attach list as per below format along with self-attested first page of all Publication/s)

Journals / Conferences	Total Publication	Name of Journal / Conference (In case of Journal; Whether in UGC CARE / SCOPUS/ SCI/ PEER Reviewed Journal)	Description of Journal/Conf		Proof attached (Y/N), if Yes at (Page no)
			Journal Vol/ Issue/ ISSN	Name/Venue/ Date of Conf	
Int'l Journal					
National Journal					
Int'l Conference					
Nat' Conference					

6. Any other achievements.

I, **Anmol D/o Sh. Bharat Deepak**, hereby declare that all the statements/particulars furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice.

Place: **Bathinda**

Dated: **24-07-2025**

Anmol

Signature of Applicant