<u>**Format of Resume**</u>

<u>**(For the Post of Assistant Professors/Lecturer (on purely lecture basis)**</u>

**Name***(As per Matric Certificate)*: Shaina

**Father& Mother's Name***(As in Matric certificate)*: Ram Saroop  & Maya Devi

**Husband's Name***(if married)*: Utsav Gupta

**Date of Birth***(As per Matric Certificate)*: 16 Sep 1993

**Communication Address**: # 40 A Grain Market Bathinda

**Contact No. 7986883577  WhatsApp No. 7986883577     Email ID cse2011shaina@gmail.com**

|  | **Photo** |
|--|--|

**1.  Educational Qualifications***(Starting from Highest up to Matric) (Attach self-attested copies)*

| S N | NAME OF DEGREE/ DURATION | NAME OF COLLEGE | NAME OF UNIVERSITY | MON/YR of Passing | % Marks CGPA& Multi Factor/Equi. Marks | Proof attached *(Y/N)* *(Page no)* |
|--|--|--|--|--|--|--|
| 1 | M-     Tech | Giani Zail Singh College | PTU | 2019 | 65% | Y |
| 2 | B-     Tech | Baba Farid Group of Institution | PTU | 2014 | 77% | Y |
| 3 | 12 | M.S.D SCHOOL | PSEB | 2010 | 65% | Y |
| 4 | 10 | M.H.R SCHOOL | PSEB | 2008 | 72% | Y |

**2.  Relevant Experience***(Starting form present posting) (Attach self-attested copies)*

| S N | Designation | Regular/ Adhoc/ Hourly | Organization/ Institute | Start Date | End Date | Duration Y | M | D | Proof attached *(Y/N)* *(Page no)* |
|--|--|--|--|--|--|--|--|--|--|
| 1 | Assistant Professor | Lecture Basis | MRSPTU | 21 Aug 2023 | 10 May 2024 | 1 | | | N |
| 2 | Assistant Professor | Adhoc | S.S.D Girls College Bathinda | 24 Jan 2020 | 20 April 2022 | 3 | | | Y |
| 3 | Lecturer | Adhoc | R.P.C College | 11 Aug 2014 | 15 Sep 2015 | 1 | | | Y |
| | | | | | TOTAL EXPERIENCE = | 5 | | | |

**3.  Extra-Curricular Activities** *(Attach self-attested copies) (You may add rows/attach extra sheet, if required)*

| SN | NAME/TYPE OF ACTIVITY | LEVEL/ POSITION | YEAR &DURATION | Proof attached (Y/N), if Yes at *(Page no)* |
|---|---|---|---|---|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |

### 4. Co-Curricular Activities*(Attach self-attested copies) (You may add rows/attach extra sheet, if required)*

| SN | NAME/TYPE OF ACTIVITY | LEVEL / POSITION | YEAR &DURATION | Proof attached (Y/N), if Yes at *(Page no)* |
|---|---|---|---|---|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |

### 5. Publications*(also attach list as per below format along with self-attested first page of all Publication/s)*

| Journals / Conferences | Total Publication | Name of Journal / Conference *(In case of Journal; Whether in UGC CARE /SCOPUS/ SCI/ PEER Reviewed Journal)* | Description of Journal/Conf | | Proof attached (Y/N), if Yes at *(Page no)* |
|---|---|---|---|---|---|
| | | | Journal Vol/ Issue/ ISSN | Name/Venue/ Date of Conf | |
| Int'l Journal | 1 | International Journal of Computer Sciences and Engineering | Volume 7, Issue 6, June 2019 | Detection and correcting the wrong words from Hindi, English and Punjabi Text Documents. | Y |
| National Journal | | | | | |
| Int'l Conference | | | | | |
| Nat' Conference | | | | | |

### 6. Any other achievements.

I, Shaina w/o Sh Utsav Gupta, hereby declare that all the statements/particulars furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice.


Place:
Dated:                                                                                   **Signature of Applicant**