# (For the Post of Assistant Professors/Lecturer (on purely lecture basis)

**Photo** 

Name (As per Matric Certificate): Anita Rani

Father& Mother's Name (As in Matric certificate): Darshan Lal, Bimla Rani

Husband's Name(if married): Rajan Kamboj

**<u>Date of Birth</u>** (As per Matric Certificate): 14/11/1993

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1. <u>Educational Qualifications</u>(Starting from Highest up to Matric) (Attach self-attested copies)

| S<br>N | NAME OF<br>DEGREE/<br>DURATION | NAME OF<br>COLLEGE  | NAME OF<br>UNIVERSITY  | MON/YR<br>of<br>Passing | % Marks CGPA& Multi Factor/Equi. Marks | Proof attached (Y/N) (Page no) |
|--------|--------------------------------|---|--|-------------------------|--|--------------------------------|
| 1      | M. Tech                        | Gizani Zail Singh Campus college of Engg & Technology, Bathinda | MRSPTU,<br>Bathinda  | May,<br>2019            | 5.88                                   | Y                              |
| 2      | B. Tech                        | OM Institute of<br>Technology and<br>Management                 | Guru Jamdeshwar<br>University of Science<br>& Technoilogy, Hisar | May,2015                | 6.37                                   | Y                              |
| 3      | Diploma                        | Govt.<br>Polytechnic, Sirsa                                     | Technical Education,<br>Haryana                                  | June, 2012              | 59.66%                                 | Y                              |
| 4      | 10 <sup>th</sup>               | Govt. Girls High<br>School, Abub<br>Shahar                      | BSEH, Bhiwani  | Feb, 2009               | 56%                                    | Y                              |

#### 2. Relevant Experience (Starting form present posting) (Attach self-attested copies)

| S |                        | Regular/         | Organization/                    | Start          | End            | Duration |   | Proof |                                |
|---|------------------------|------------------|----------------------------------|----------------|----------------|----------|---|-------|--------------------------------|
| N | Designation            | Adhoc/<br>Hourly | Organization/<br>Institute       | Date Date      | Date           | Y        | M | D     | attached<br>(Y/N)<br>(Page no) |
| 1 | Assistant<br>Professor | Hourly           | MRSPTU, Main<br>Campus, Bathinda | 15-01-<br>2024 | 09-05-<br>2024 | 0        | 3 | 24    | N                              |
| 2 | Assistant<br>Professor | Hourly           | MRSPTU, Main<br>Campus, Bathinda | 22-08-<br>2023 | 07-12-<br>2023 | 0        | 3 | 15    | N                              |
|   | TOTAL EXPERIENCE =     |                  |                                  |                |                |          | 7 | 8     |                                |

#### 3. Extra-Curricular Activities (Attach self-attested copies) (You may add rows/attach extra sheet, if required)

| SN | NAME/TYPE OF<br>ACTIVITY | LEVEL/<br>POSITION | YEAR<br>&DURATION | Proof attached<br>(Y/N), if Yes at<br>(Page no) |
|----|--------------------------|--------------------|-------------------|---|
| 1. | Football                 | 2 <sup>nd</sup>    |                   | Y   |

| 2. | Table Tennis        | $3^{\mathrm{rd}}$ | Y |
|----|---------------------|-------------------|---|
| 3. | Group Dance general | -                 | Y |
| 4. |                     |                   |   |

#### 4. Co-Curricular Activities (Attach self-attested copies) (You may add rows/attach extra sheet, if required)

| SN | NAME/TYPE OF<br>ACTIVITY            | LEVEL /<br>POSITION | YEAR<br>&DURATION | Proof attached<br>(Y/N), if Yes at<br>(Page no) |
|----|-------------------------------------|---------------------|-------------------|---|
| 1. | Online Shopping using JSP and MYSQl | Summer Training     | 6 Week            | Y   |
| 2. | C, C++ Training                     | Training            | 6 Week            | Y   |
| 3. |                                     |                     |                   |   |
| 4. |                                     |                     |                   |   |

## **5. Publications**(also attach list as per below format along with self-attested first page of all Publication/s)

|                        | Total<br>Publicat<br>ion | Name of Journal / Conference (In case of Journal; Whether in UGC CARE /SCOPUS/ SCI/ PEER Reviewed Journal) | Description o               | Proof                       |                                     |
|------------------------|--------------------------|--|-----------------------------|-----------------------------|-------------------------------------|
| Journals / Conferences |                          |  | Journal Vol/<br>Issue/ ISSN | Name/Venue/<br>Date of Conf | attached (Y/N), if Yes at (Page no) |
|                        |                          |  |                             |                             |                                     |
|                        |                          |  |                             |                             |                                     |
|                        |                          |  |                             |                             |                                     |
|                        |                          |  |                             |                             |                                     |

### 6. Any other achievements.

I Jasdeep Singh s/o Sh Gurbhagat Singh, hereby declare that all the statements/particulars furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice.

| Place: |                        |
|--------|------------------------|
| Dated: | Signature of Applicant |