



**MAHARAJA RANJIT SINGH PUNJAB TECHNICAL UNIVERSITY,  
DABWALI ROAD, BATHINDA**

**Department of Pharmaceutical Sciences and Technology**

**APPLICATION FOR FIELD INVESTIGATOR POSITION IN ICSSR-IMPRESS PROJECT**

Project Title: Identification of Screening Barriers for Breast Cancer in Malwa Region of Punjab

1	Full Name		<b>Photo</b>
2	Father's Name		
3	Date of Birth		
4	Sex: Male/Female		
5	Marital Status		
6	Nationality		
7	Physically handicapped: Y/N		
8	Address of correspondence		
9	Phone No.		
10	Mobile No.		
	Alternate Mobile No.		
11	Email		

12 .Academic Record:

a. Detail of National level examinations:

Agency	Exam	Years of qualifying	Category	Marks score	Rank
UGC	NET				
Any other					

b. Academic Details

Level	Examination Degree/ Specialization	Name of Board/College/ University/Institute with city and state	Year of passing	Subjects	Percentage of marks/ GPA obtained	Distinction /Division	Proof Attached [Y/N]
Matriculation	10 <sup>th</sup>						
Higher Secondary	12 <sup>th</sup>						
Undergraduate							
Postgraduate							
Any other							

c. Details of the project carried out earlier.

1. Title;
2. For which qualification (if any):
3. Area of work:
4. Mentor/Supervisor:
5. Institute:
6. Duration:
7. Short description (not more than 10 lines):

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d. Attach list of publications (National and International separate) with a clear mention of SCI impact factor (if any)

Author(s)	Title	Journal	Year, Vol., Issue, Pg. no.	Impact Factor (if any) SCI	Proof Attached [Y/N]

e. Working experience (if any):

Organization	Institute	Designation	From	To	Salary	Proof Attached [Y/N]

f. Whether currently employed: Y/N

If yes, details of present employee:

Organization	Institute	Designation	From	To	Salary	Proof Attached [Y/N]

Other achievements (if any): -----  
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g. Time required for joining as FI:

13. Name and address of two referees along with phone number and email address

Name	Affiliation	Designation	Contact No.	Email	Address

**Declaration**

I hereby declare that I have carefully read and understood the instructions and particulars on this application and confirm that all entries in this form as well as in the attached sheets are true to the best of my knowledge and belief.

**Signature:**

**Name:**

**Date:**

**Prof. (Dr.) Ashish Baldi**

(Project Director)  
IMPRESS Project

Department of Pharmaceutical Sciences and Technology,  
Maharaja Ranjit Singh Punjab Technical University, Bathinda

E-mail: [ashishbaldi@mrsptu.ac.in](mailto:ashishbaldi@mrsptu.ac.in) Contact: 8968423848

**All relevant self attested certificates must be attached with duly filled and signed application forms is must to consider the application.**