

DIRECTORATE OF SPORTS
PANJAB UNIVERSITY, CHANDIGARH

No. 13750-900 /DS

Dated: 09-01-2019

The Director Sports/Registrars/Sports Officer/Secretary, Sports Committees of the member Universities.

Sub: All India Inter University Rowing & Wushu (M&W) championship for the session 2018-19.

Sir/Madam

I am pleased to inform you that Panjab University, Chandigarh has been given the responsibility to conduct the following All India Inter University competition for the session 2018-19 by the Association of Indian Universities, New Delhi which will be conducted as per detail given below :-

Sr. No.	Name of the tournament	Rescheduled dates of tournaments	Venue	Last Date of detailed Entry
1.	Rowing (M&W)	24.02.2019 to 01.03.2019	Sukhna Lake, Chandigarh	14.02.2019
2.	Wushu (M&W)	12.03.2019 to 16.03.2019	Panjab University Gymnasium Hall, Chandigarh	01.03.2019

MANAGER MEETING OF THE ALL INDIA INTER UNIVERSITY OF ROWING (M&W) TEAMS WILL BE HELD ON 24.02.2019 AT 10:00 A.M. AND THE OPENING CEREMONY ALSO WILL BE HELD ON 24.02.2019 AT 12:00 NOON.

I extend a cordial welcome to your University to participate in this tournament. You are, therefore, requested to kindly send your University entries to this office by Regd. /Speed post/ email. Further, you are requested to certify that your University has already paid the annual subscription for the year 2018-19 to the Association of Indian Universities, New Delhi.

1. All the teams should report at the venues one day prior to the commencement of the championship of the concerned competition.
2. Accommodation will be available only 24 hours before the competition and will have to be vacated within 12 hours after the match/event.
3. **A meeting of the Managers/Coaches of the Wushu (M&W) teams will be held one day prior to the commencement of the championship at 4.00 p.m. at the Panjab University Gymnasium Hall.**
4. The competition/events will be conducted as per latest rules of the concerned Federation of India as adopted by AIU.
5. The Organizing Committee reserves the right to change the venue, date, time and order of the matches etc, to be played as per situation, if and when necessary. The decision of the Organizing Committee shall be final & binding.
6. The team Managers is required to submit **Four** copies of the eligibility proforma duly typed and signed by the competent authority of the University as per AIU Rules. Incomplete proforma will not be entertained. No over-writing is permitted on the proforma unless attested by the competent authority of their University.

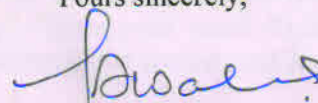
7. Players must bring with them their Identity Cards of the current session duly signed by the Director Sports/Sports Officer/Registrar of the concerned University.
8. Team managers will be fully responsible for their players to maintain discipline at the venue of the tournament and also at the place of their stay.
9. Participating teams are requested to bring with them their own locks etc. Carpets (Durries) will be provided at the place of lodging. Managers will have to deposit Rs.3000/- as security, which will be refunded after the return of material issued by this office.
10. Officiating/Umpiring Charges shall be charged as per latest rules of AIU.
11. Teams are requested to report at the venue 30 minutes before the start of the event in proper sports kit.
12. Teams will bring with them their University Flag for the March Past. Participation of the teams in the March Past is essential.
13. Weather at Chandigarh in the month of November will be cold. As such, the participants and officials are requested to bring with them sufficient clothes and beddings.

ELIGIBILITY INSTRUCTIONS

1. The revised Eligibility rules will be followed in this tournament (also available on AIU Website).
2. The participating university should submit attested photocopies of DOB proof, DMC of 10+2 class in case of the player is studying in Under Graduate course and that of 10+2 and graduation if the player is studying in post graduate course without this the players will not be allowed to participate in the competition.

Thanking you,

Yours sincerely,



(Dr. Parminder Singh Ahluwalia)
Director Physical Education & Sports

AS

CC to the following for information & necessary action:

1. Dr. Gurdeep Singh, Joint Secretary (Sports), Association of Indian Universities, AIU House, 16, Comrade Indrajit Gupta Marg, New Delhi-110 002.
2. Secretary to V.C. for information of the V.C.
3. The D.U.I., P.U., Chandigarh.
4. The D.S.W., P.U., Chandigarh.
5. The Registrar, P.U., Chandigarh.
6. The D.P.R., P.U., Chandigarh for Press Release.
7. Internal distribution in the Directorate