



# GIANI ZAIL SINGH CAMPUS COLLEGE OF ENGINEERING & TECHNOLOGY

(Maharaja Ranjit Singh Punjab Technical University, Bathinda)

Ref. No HEED 7019

Date 26-12-2019

## Department of Electrical Engineering


### WALK IN INTERVIEW

Guest Faculty members (04 No.) on purely lecturer basis are required in the Department of Electrical Engg. for the session Jan.-May, 2020 in Electrical Engg. discipline as per University Norms. Minimum qualification required is M. Tech. in relevant field.

The Interested candidates are required to submit their applications before or upto 12:00 noon of 01-01-2020 in the Department office of Electrical Engg. of GZSCCET, MRSPTU Bathinda . The eligible applicants will be required to appear for interview on 03-01-2020 (9:30 am onwards) in the committee room (adjoining VC Office) of main campus of MRSPTU Bathinda.

Candidates are required to bring all the original documents & certificates along with two sets of attested photocopies of all the documents with passport size photographs and latest resume (to be prepared as per the given format) at the time of submission of application. Candidates are required to bring the original documents on the day of interview also. No TA/DA will be given to the candidates appearing for the interview.

The no of lecture basis faculty to be selected may vary during final selection process.

  
26-12-19  
Prof. & Head  
Electrical Engg, Deptt.  
GZSCCETMRSPTU,  
Bathinda



# GIANI ZAIL SINGH CAMPUS COLLEGE OF ENGINEERING & TECHNOLOGY

(Maharaja Ranjit Singh Punjab Technical University, Bathinda)

## Format of Resume

Name \_\_\_\_\_  
DOB. \_\_\_\_\_  
Father's Nme \_\_\_\_\_  
Mother's Name \_\_\_\_\_  
Address \_\_\_\_\_  
Contact No. \_\_\_\_\_  
Email ID \_\_\_\_\_

### 1. Qualification (Starting from Highest)

Sr. No..	Name of Degree	Name of College	Name of University	Months & Year of Passing	% of Marks
					CGPA & Equivalent marks
1	Ph. D.				
2	M. Tech.				
3	B Tech.				
4	10+2				
5	Matric				

### 2. Experience (Starting from present post)

Sr. No.	Institute	Start Date	End Date	Duration			Proof Attached (yes/no)
				Y	M	D	
Total Experience							

### 3. Publications

Publications	No. of Publications	List of Publication	
International Journal			
National Journal			
Internnational Conference			
National Conference			

### 4. Extra Curricular Activities

Please attach all the above documents in the sequential order as per the data given above and prepare the check list

Signature of Applicant

Bath  
26-12-19